

## TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642 - 2544 All departments 508 240-5900 www.eastham-ma.gov

Name of Committee that is Meeting: <u>Eastham Select Board</u>

Date and Time of Meeting: Monday, March 7, 2022, at 5:30 PM

Location of the Meeting: Eastham Town Hall, 2500 State Highway, Earle Mountain Meeting Room

This meeting/hearing will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting.

**Please note** that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for inperson vs. virtual attendance accordingly.

## **Remote Participation Information for Meeting**

Please click the link below to join the webinar:

https://us02web.zoom.us/j/83251832969?pwd=bTBNWDZJYXRhQThQSE5jUGlCSTR3UT09

Passcode: 112963

Or iPhone one-tap:

US: +13126266799,83251832969#, \*112963# or +19292056099,83251832969#,,,,\*112963#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or

+1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 832 5183 2969

Passcode: 112963

International numbers available: https://us02web.zoom.us/u/kebDzGFVkE

The meeting will be video recorded and broadcast over Local Access Channel 18 and on the Town website at www.eastham-ma.gov.

MEETING AGENDA FOLLOWS

### AGENDA SELECT BOARD

## Eastham Town Hall, 2500 State Highway, Eastham, MA Monday, March 7, 2022, 5:30 PM

<u>Location: Eastham Town Hall – Earle Mountain Room</u>

#### I. PUBLIC/SELECT BOARD INFORMATION

#### II. PUBLIC HEARING

5:30 PM All Alcohol License: for Taco Town, Inc. dba Joey's Joint, located at

4100 State Highway & Rugosa, LLC, located at 4885 State Highway (two

businesses, same owner) (vote may be taken)

5:40 PM Aquaculture Grant Leases: (vote may be taken)

Renewals:

Gibbons, BMADA, B7, B19E, B20 E, 2 acres, 10 years

Burns & Sullivan, BMADA, B14E, B18W, B19W, B20W, 2 acres, 10 years

McLellan, BMADA, B25E, ½ acre, one year

Sandblom, Sunken Meadow, B29, two acres, 10 years

Horton, Nauset Marsh, N64, 1/2 acre, 10 years

Edmunds, Nauset Marsh, N65,1/2 acre, 10 years

Renewals with Expansion:

Viprino, BMADA, B2W ½ acre, add B2E, N38 1.39 acres, 2 years

Doolittle, BMADA, B6W 1/2 acre, add B6E, N 35 1.36 acres, 2 years

Gelinas, Nauset Marsh, N73 1/2 acre, expand to 2 acres, 2 years

New Licenses:

O'Brien, BMADA, B17E, ½ acre, 2 years

Moore, BMADA, B21W, ½ acre, 2 years

Wigren, Nauset Marsh, Nauset Marsh, N39, ½ acre, 2 years

6:00 PM **Fee Hearing:** proposed fee increases (beach, recreation, commercial landing,

commercial placard, and mooring wait list)

#### III. APPOINTMENTS

A. Outdoor Dining Regulations & Exterior Improvement Program- Lauren

Barker & Paul Lagg, Community Development (discussion & vote may be taken)

#### IV. ADMINISTRATIVE MATTERS

- A. Action/Discussion (discussion & vote may be taken)
  - 1. Budget Update
  - 2. Draft Warrant Review
  - 3. Community Impact Fee Discussion

#### V. MINUTES

#### VI. TOWN ADMINISTRATOR'S REPORT

# VII. NEW/UPCOMING AGENDA ITEMS & NEEDED FOLLOW-UP ON PREVIOUS ITEMS

#### VIII. OTHER BUSINESS/CORRESPONDENCE

#### IX. ADJOURNMENT

#### **Upcoming Meetings**

Monday, March 21, 2022,	5:30 PM	Joint Meeting with Finance Committee
Monday, April 4, 2022,	5:30 PM	Regular Meeting
Monday, April 25, 2022	5:30 PM	Regular Meeting

- > This meeting is video recorded and broadcast over Local Access Channel 18 and on the Town website at www.eastham-ma.gov.
- Per the Attorney General's Office: The Select Board may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting.
- ➤ If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact Laurie Gillespie-Lee, 508-240-5900 x3207